



**FULTON BOARD OF COMMISSIONERS MEETING AGENDA**  
**116 West Market Street, McConnellsburg, PA 17233**  
**Tuesday, April 1, 2025**  
**Call to Order/Opening Prayer/Pledge of Allegiance**  
**8:30 a.m.**

**A. CALL TO ORDER/PLEDGE OF ALLEGIANCE TO THE FLAG**

**B. PUBLIC COMMENT PERIOD- 8:30 AM**

**C. APPROVAL OF COMMISSIONERS'/SALARY/RETIREMENT BOARD MINUTES**

1. •*Motion to Accept March 25, 2025 Commissioners' Board Minutes*
2. •*Motion to Accept March 25, 2025 Salary Board Minutes*

**D. APPROVAL OF EXPENDITURES/PAYROLL/HR MATTERS**

1. **Sue Reed, Fiscal Administrator**  
•*Motion to Approve Account Payables*
2. **Mary Huston, HR Administrator**  
•*Motion to Approve Payroll*

**E. COUNTY TREASURER'S REPORT**

1. **Bonnie Mellott Keefer**  
•*Treasurer's Office Updates*

**1. MEETINGS WITH COMMISSIONERS**

- 8:30 AM Public Comment Period**
- 8:30 AM Mary Huston, HR Administrator**  
•*New Hires/Per Diem Hire/HR Matters*
- 8:45 AM Salary Board**
- 8:45 AM Helen Overly & Marty Mettile**  
•*Lodging Tax Discussion*
- 9:00 AM SEDA Cog, Certification for Revision of Funds (Zoom)**  
•*Approval of Certification*
- 9:30 AM Sue Cubbage, Fulton Co. Food Basket**

- Road Maintenance & Auditing*

**10:00 AM Public Defender Philip Harper & Cheryl Deshong**

- Meet & Greet for Investigator*

**10:30 AM Christine McQuade, Services for Children**

- Child Abuse Awareness Proclamation*

**11:00 AM Matthew Bjorkman, SAP&DC**

- TIP County Priorities Discussion*

**12:00 PM Patty Fix, Prothonotary**

- Personnel Matters*

**2. SIGNATURES/MOTIONS/CORRESPONDENCE**

**~Child Abuse Proclamation, Services for Children**

- Motion to Approve & Execute*

**~SEDA Cog, Certification of Reallocating Funds**

- Motion to Approve & Execute*

**~Inmate Physician Request Form**

- Motion to Approve & Execute*

**~SAP&DC, Letter of Support**

- Motion to Approve & Execute*

**~Grant Cooperation Agreement and Resolution**

- Motion to Approve & Execute*

**~Travel Request Form, Probation**

- Motion to Approve & Execute*

**~CCAP PComp Final Installment Contribution**

- Motion to Approve & Execute*

**~TIP County Priorities**

- Discussion*

**~IDIS Request Form**

- Motion Authorizing Chief Clerk Stacey Shives to Execute*

**~Travel Request Forms, Security Guards/Sheriff's Dept.**

- Motion to Approve & Execute*

**3. UPCOMING MEETINGS**

**N/A**